**DRAFT** *(last updated: Mar. 8, 2024)*

**Citizen Advisory Committee: Winter Meeting**

Mar. 11, 2024, 2:00-3:00pm

[*Join the Virtual Meeting*](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_N2I2ODE3NTctMzFjYi00YTljLThlY2UtYzk3YjM1MDY3NDRh%40thread.v2/0?context=%7b%22Tid%22%3a%227a7681dc-b9d0-449a-85c3-ecc26cd7ed19%22%2c%22Oid%22%3a%22ea15b1bb-30b1-4891-af6e-96cc1c074ff1%22%7d) *via MS Teams*

[*Meeting Materials*](https://apnep.nc.gov/about-apnep/committees/meeting-materials/citizens-advisory-committee)

**2:00 Welcome & Committee Updates** *Tom Allen/Holly White*

* Attendance
* 2024 CAC member questionnaire
* Collaborative efforts w/ STAC (*e.g., State of the Sounds dashboard)*
* 11 Engagement & Stewardship grants - Review committee
	+ *\*\*CHEERS\*\* to Lora, Pete and Heather for serving!*

**2:10 Committee Logistical Updates** *Steve Anderson*

* Building out CAC re-occurring updates and webpage
* [BIL webpage](https://apnep.nc.gov/BIL) project update, updated workplan & CAC RFP (*Stacey Feken*)
	+ https://apnep.nc.gov/BIL
* Establishing bylaws
* Next Meeting (April 23)

**2:20 CAC Member Questionnaire** *Holly White/Steve Anderson*

* If you haven’t completed the survey yet, we want all member’s input!
* [*Survey is here*](https://forms.office.com/g/8JirGNTE31)

**2:45 Member Open Floor / CAC Chugging Forward** *Holly White/Tom Allen*

**3:00 Adjourn**

**Future Discussion Topics** *(last updated Nov. 6, 2023)*

1. Community and scientist engagement
	* *State of the Sounds* report-card or dashboard - as a means for CAC/STAC cross-committee collaboration
2. Legal issues in wetlands, sea level rise in planning.
3. CAC/STAC collaborations
4. Current regional topics
	* Atlantic Coast Pipeline
	* Land conversion and use (i.e., “green” or “renewables”) – NCSU and JMU contacts
		+ Solar Farms (North Hampton Co.)
		+ Forest conversion to soft pines pellet mills
		+ Biogas
	* Economics of these renewable energy projects
	* APNEP’s stance on renewable land-use and impacts on economy, forestry, agriculture, tourism and ecotourism.
5. Funding projects
	* Military partnerships